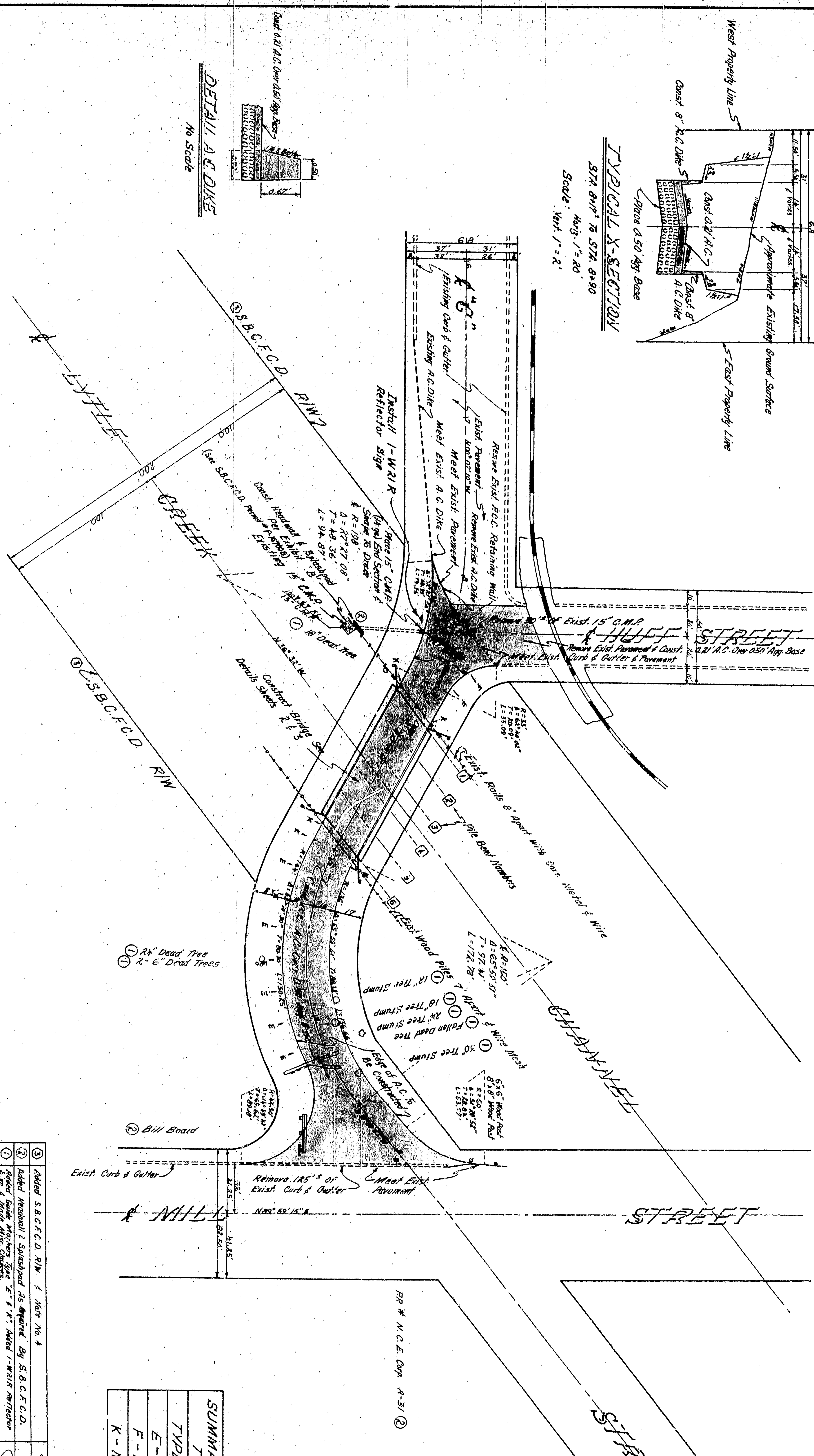
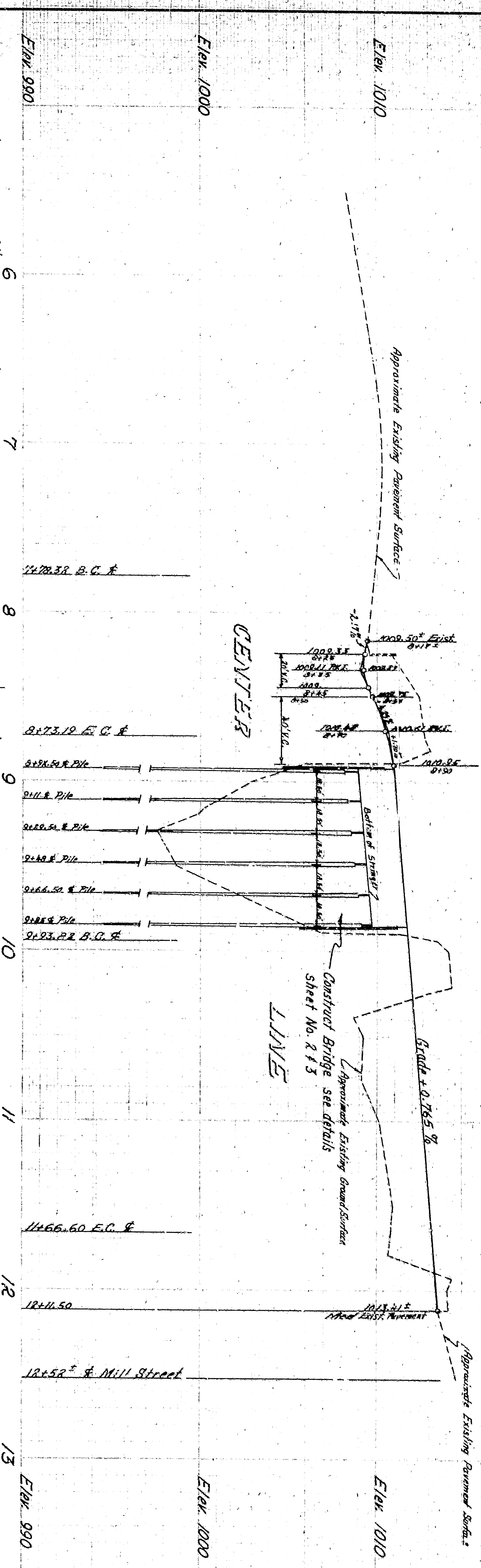
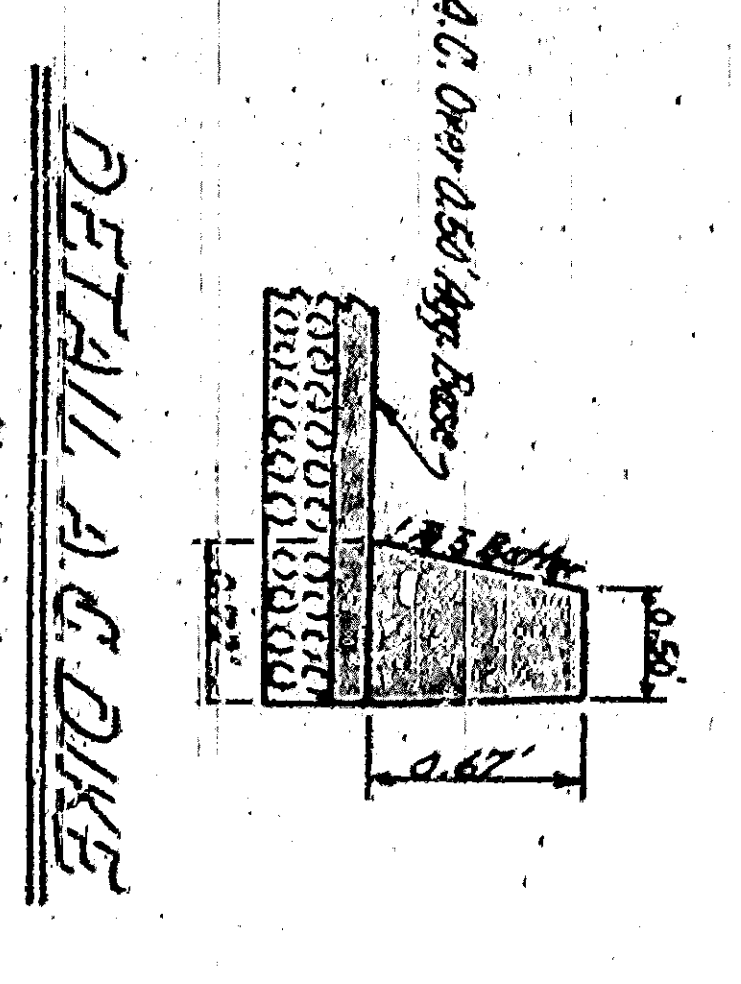
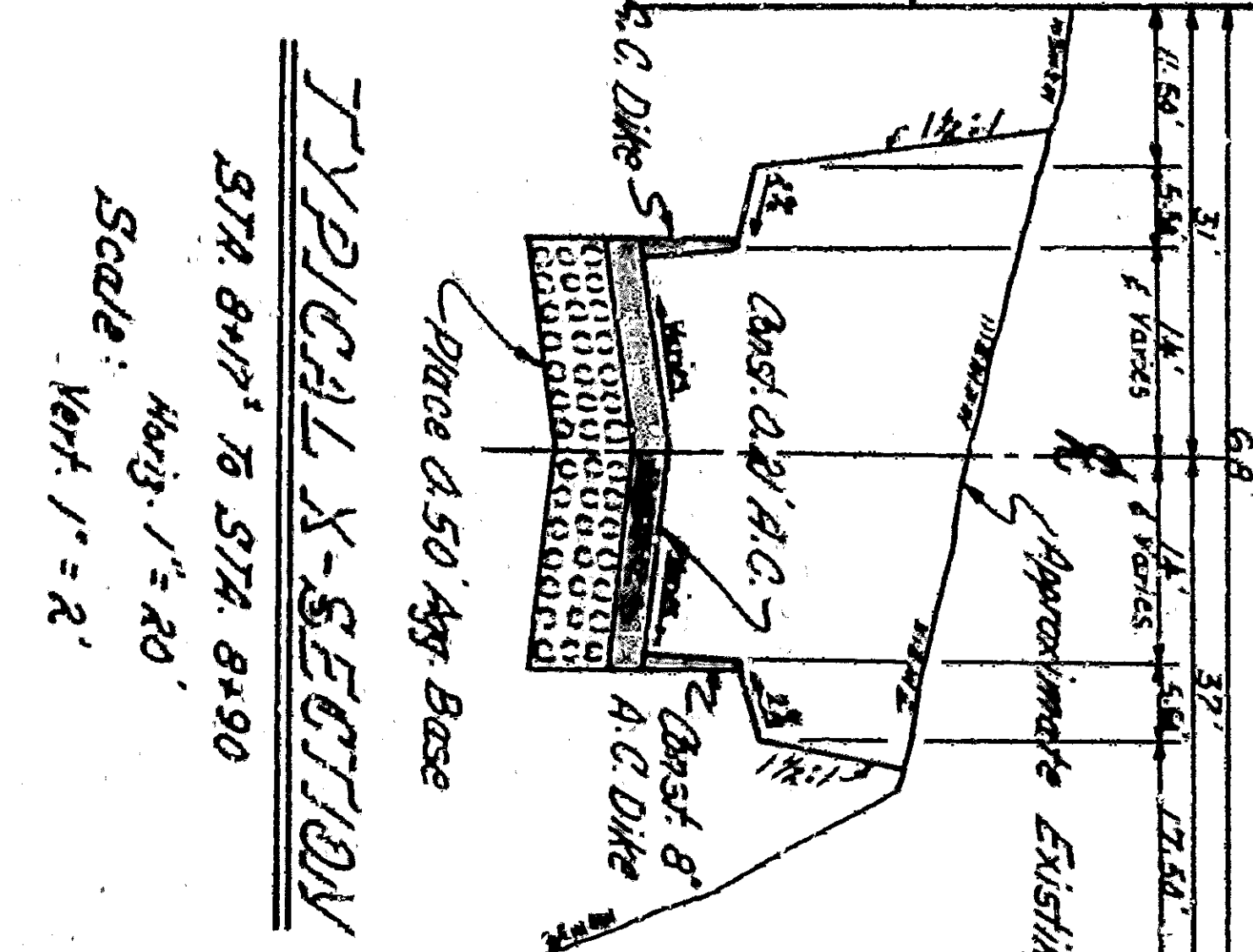
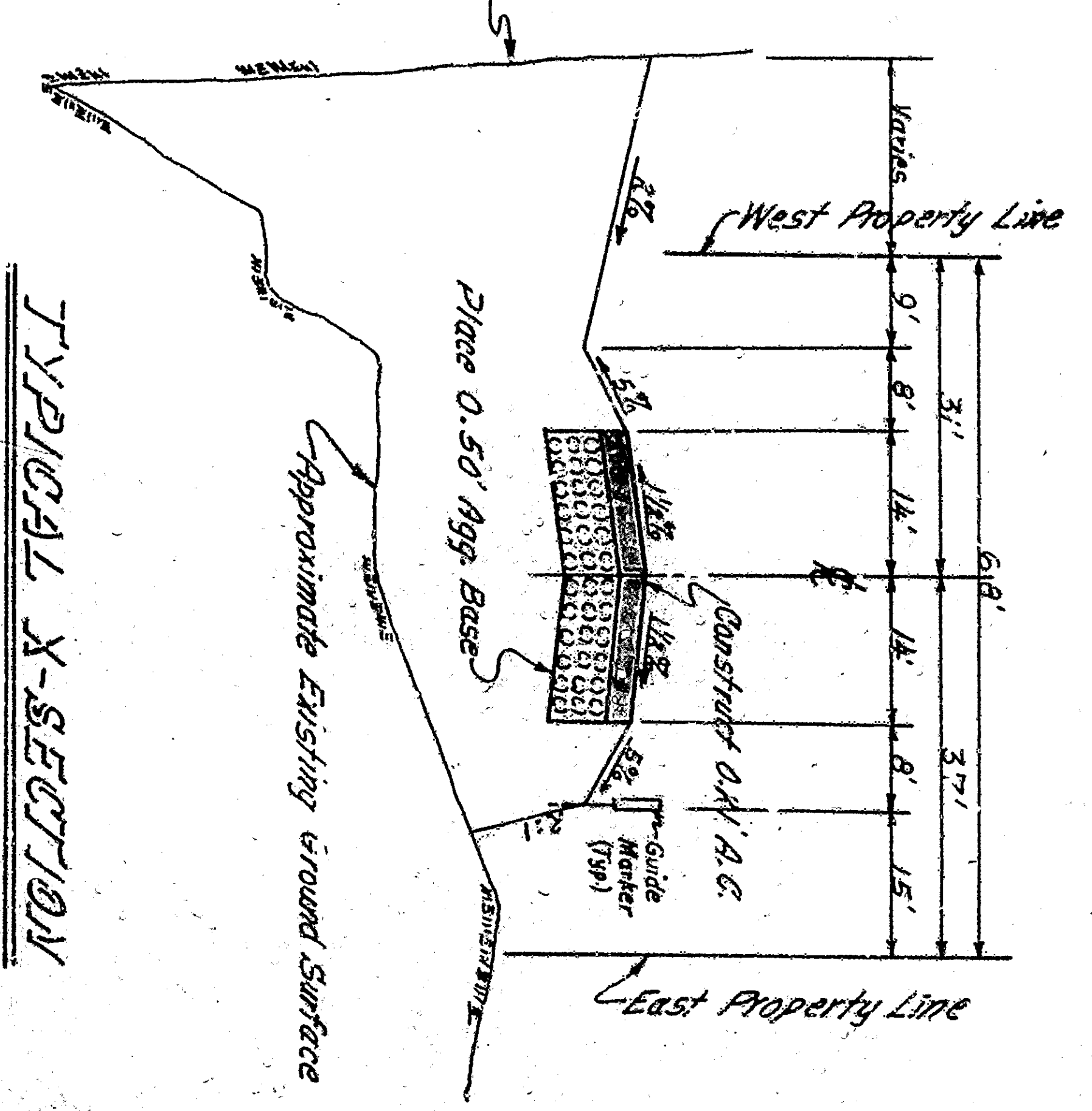


**PROFILE**  
Scale: Horiz 1" = 40'  
Vert 1" = 8'



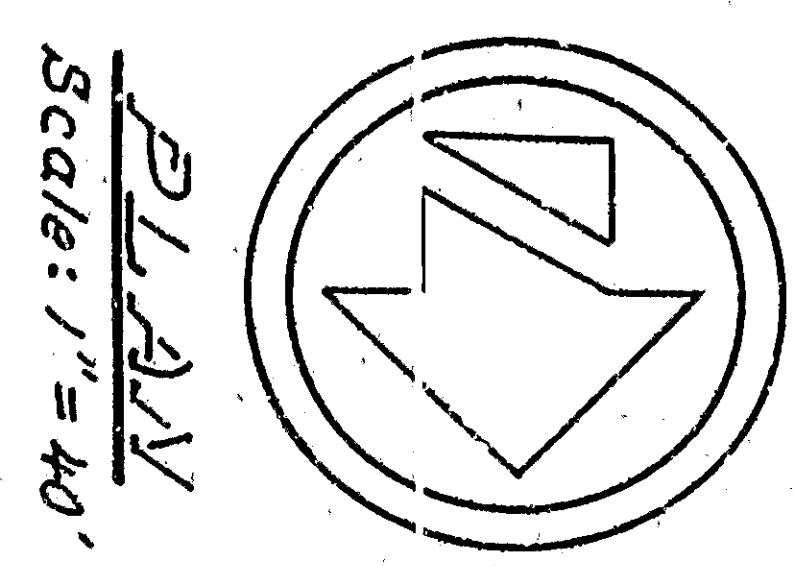
- GENERAL NOTES**
- All work embodied on these plans shall be done in conformity with applicable provisions of Standard Specifications, State of California, Highway, Transportation Agency, Department of Public Works, Division of Highways, Dated July, 1964 and Special Provisions, No. 3428.
  - Obstructions (markings or signs)
    - To be removed under this contract.
    - To be repaired or relocated by others.
  - Asphalt Concrete to be constructed shows this.
  - All work in San Bernardino County Flood Control District R/W shall comply with Permit No. P-162009.



**SUMMARY OF GUIDE MARKERS TO BE INSTALLED**

| TYPE      | NUMBER |
|-----------|--------|
| E - METAL | 8      |
| F - METAL | 2      |
| K - METAL | 4      |

**BEVELD MARKERS**  
Screw N/E Corner of Street and Mill Street, Elev. 1014.32 (M.S.L.)



APPROVED: **Alan J. Blay**, REGISTERED CIVIL ENGINEER NO. 11622  
DRAWING NO. DRAWN BY: 10/1/71  
SHEET 1 OF 3 SHEETS RECOMMENDED BY: **M**

**CITY OF SAN BERNARDINO**  
DEPARTMENT OF ENGINEERING  
"G" STREET BRIDGE  
COLTON AVENUE TO MILL STREET  
STAGE II